

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 30 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 30 1998

The applicant **Out of Harm's Way, a Nevada charitable foundation**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.02 AC FT/YR = 0.0028** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **domestic and commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **see remarks**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ NW¼, Section 10, T16N, R19E, M.D.M., which bears S 71°35'18" E a distance of 418.69 feet from the NW corner of said Section 10.**
6. Place of Use **within portions of SW¼ SW¼, Section 3, and NW¼ NW¼, Section 10, T16N, R19E, M.D.M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **drilled well with pump and motor with pressure tank and distribution system.**
9. Estimated cost of works **\$10,000.**
10. Estimated time required to construct works **Well is already drilled. Distribution system requires 1 year.**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Water pursuant to this source, which consists of a previously drilled well, will be utilized for domestic purposes within a single family home, together with a cat sanctuary. Water use per cat, with a maximum number of 200 cats, is one ounce of water per day per pound of cat.**

By Michael J. Miller (Agent)
s/Michael J. Miller
1150 Corporate Blvd.
Reno, NV 89502

Compared bk/cms

Protested _____

agent
WITHDRAWN BY APPLICANT JUN 07 1999
Richard D. [Signature] PE. *MJS*
STATE ENGINEER

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: